



Handbook & Manifesto[©]

2026-2030

Ras Jabali Seba (Chief/President)

Empress Malia Seba (Chieftess)

Ras Splicer (Secretary)

Ras 3whirl (Abuna)

Ras Fya Paul (Chaplain)

Ras Igie (Indigenous Council)

Affidavit Of The Sovereign Order Of Indigenous People & Religious Belief

To whom it may concern

We the House Of Seba Members hereby declare and affirm that, we subscribe to an ancient belief and indigenous spiritual faith and practice as an Original Native/ Rastafari, classified as a Benevolent indigenous group govern by Divine Law, protected by Autonomous Tribal Identity as ancient Israelites/ kushites the original people of the planet. / hereby assert our rights for continued employment in good faith. Rastafari is a sovereign indigenous livity of Ethiopian people that encompasses our belief system, faith, education, health and work.

The biblical roots of our belief is an Ethiopic Messianic of the 12 tribes of Israel, a faith who adheres to the Melchizedek Order, the Constitution and teachings of our esteemed Majesties; His Majesty Halie Selassie I, king of Israel and the 225* Emperor of the Solomonic Lineage of kings and Queen Makeda (Sheba) and Her Royal Highness Empress Woizero Menen Asfaw, defenders of the Ethiopian Orthodox Tewahedo Beta Christian Faith. We adhere to the Ethiopic Bible, including the teachings in the New Testament, the Ethiopic Tewahedo Liturgy, the Book of Enoch and other sacred texts.

Failure to acknowledge our faith is a violation and breach of the Human Rights Charters including

1. The Universal Declaration of Human Rights, 1948
2. The United Nations Declaration on the Rights of Indigenous People, 2007
3. The International Labour Organization (ILO) C169- Indigenous and Tribal Peoples Convention, 1989
4. The International Covenant on Cultural, Economic and Social Rights, 1966
5. The International Covenant on Civil and Political Rights, 1966
6. Inter-American Court of Human Rights
(see the Saramaka People v. Suriname)
7. The Nuremberg Code, 1947

Haile Selassie

His eyes were as a flame of fire,
and on his head were many crowns;
and he had a name written, that no
man knew, but he himself.

And he was clothed with a vesture
dipped in blood: and his name is
called The Word of God. And the
armies which were in heaven
followed him upon white horses,
clothed in fine linen, white and
clean.

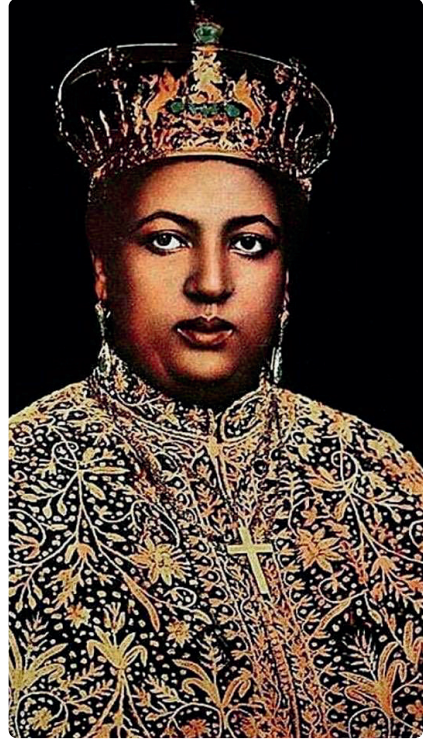
And out of his mouth goeth a sharp
sword, that with it he should smite
the nations: and he shall rule them
with a rod of iron: and he treadeth
the winepress of the fierceness and
wrath of Almighty God.

And he hath on his vesture and on his thigh a name written, King Of Kings,
And Lord Of Lords.



Empress Menen Asfaw

Birth and Ancestry Empress Menen Asfaw
(Baptismal name Wolete Giyorgis)
(25 March 1883 Ethiopian Calendar, 3 April
1891 Gregorian calendar – 15 February 1962)
was the wife and consort of Emperor Haile
Selassie I of Ethiopia. Empress Menen was
born in the Wollo province Ambassel Region
at ‘Egua’. The daughter of Asfaw, Jantirar
of Ambassel and Woizero Sehin and was
baptized in St Delba George Church. Asfaw
was a direct descendant of Emperor Lebna
Dengel (1532), through Emperor
Gelawdewos (1551) of Ethiopia and his
daughter Princess Enkulal Gelawdewos. The
title of Jantirar has traditionally belonged to
the head of the family holding the mountain
fortress of Ambassel, and he was one of them.
Her mother was Woizero Sehin Mikael,
half-sister of Lij Iyasu Emperor of Ethiopia from 1913-16.



Empress Menen, bore a descent from the Prophet Mohamed through her mother, Sehin, daughter of Negus Mikael (Muhammad Ali) of Wollo. Male descendants of the Prophet are sharifs. The Emperor of Ethiopia at the time of the Prophet Mohammed was Armah who was Christian. When the early followers of Mohammed were being persecuted in Arabia, they fled across the Red Sea to the Axumite Empire where they asked for sanctuary. The rulers of Arabia asked Armah to return the refugees, but when he saw that they were mostly women and children, he refused saying that even if the Arabian rulers sent him a mountain of gold he would not hand over these poor people. Thus Islam has existed in Ethiopia since its very inception. Mohammed was deeply moved by this act and called Ethiopia and her monarch “righteous” and exempted Ethiopia from Jihad. When Armah died it is said that Mohammed wept for him. Thus Ethiopia escaped the conquest of the early Islamic period that swept away the Christian Kingdoms of North Africa.

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INTRODUCTION

Give thanks for the works & teachings of H.I.M Emperor Haile Selassie, as they have made their way, even to date, into the new century. House of SEBA has been bold in taking on a dutiful responsibility, as we seek to ensure the Ancient Rastas live like true Kings and queens in this lifetime.

The Ras Tafari community has fought long and hard for the privilege to use ganja as a sacrament for years, today we are honoured, as the children of some of those who lost their lives in the struggle, to provide some of those Ancient ones who are still living, with quality ganja to use sacramentally and medically, and we take the ultimate pride in doing so, as it is a blessing to be able to.

This handbook serves as a guidance to our members and potential members. Let it be said that the House Of SEBA is livicated and we wish to pollinate the entire Ras Tafari Community with this kind of livication, as we should strive to look out for each other in any way we can.



HOUSE OF SEBA INDIGENOUS

RAS TAFARI COMMUNITY

The House Of Seba Indigenous Ras Tafari Community is a Jamaica-based spiritual and cultural institution dedicated to the preservation and advancement of Ras Tafari livity, African identity, and indigenous sovereignty. Rooted in the principles of faith, self-determination, and community order, the House Of Seba serves as a place of worship, reasoning, and cultural development.

The community upholds the sacred use of ganja as a sacrament, emphasizing its role in meditation, spiritual connection, and collective grounding. Through its works, the House Of Seba advocates for the protection of sacramental rights, alignment with legal frameworks, and the recognition of Ras Tafari traditions as legitimate expressions of religious and cultural freedom.

Beyond spiritual practice, the organization is actively engaged in building systems of economic and community sustainability, promoting what it defines as Ras Tafari economic sovereignty. Its initiatives include education, event hosting, and the development of structured spaces for worship and cultural expression, including the ongoing rebuilding of its Indigenous Ras Tafari Temple.

Through its presence and advocacy, the House Of Seba Indigenous Ras Tafari Community continues to contribute to the wider movement for African resilience, unity, and self-governance, both within Jamaica and across the global African diaspora.







House of Seba - Ras Tafari Indigenous Ibernacle

(The Ganja Church) is a Secular,
Non-Denominational Place Of Worship.

Ini are here to proclaim, preach, and propagate the teachings of His Imperial Majesty Emperor Haile Selassie I to the people of Jamaica and Foreign lands by radio, television, recording, social media, print, and by personal evangelism and to provide for fellowship of our members those who adhere to the Ras Tafari faith. Ini also provides counseling and gives guidance to reconstruct and rehabilitate persons.

We provide experience in Customary Cultural Spiritual Healing Temple. Indigenous Plant medicinal practices and rituals.

Participation is voluntary and guided by personal responsibility.

Headquarters
Saltmarsh Square,
Trelawny
876-237-4006

Visit or Donate Today





Mission & Vision Statement:

Mission statement:

Preserve
Protect
Promote
Our ancient Ras Tafari Livity.

Vision Statement

The House of Seba Indigenous Ras Tafari Community is committed to building sustainable institutions that uplift, educate, heal, and care for the people of Jamaica while honoring the teachings and legacy of His Imperial Majesty Emperor Haile Selassie I. Our vision is centered on economic sovereignty, community development, elder care, education, self-reliance, and the preservation of Indigenous Ras Tafari culture and values.

1. ECONOMIC SOVEREIGNTY

House of Seba Distribution Company

Purpose

To establish a community-owned distribution company that supplies products and essential items commonly used throughout the wider Ras Tafari Community while generating sustainable income to support community development initiatives.



Mission & Vision Statement:

Objectives

The House of Seba Distribution Company will:

- Source and distribute products used in daily Ras Tafari livity.
- Support Indigenous and community-based producers and entrepreneurs.
- Create employment and economic opportunities within the community.
- Develop a sustainable revenue stream for community programs and projects.
- Strengthen economic independence and self-reliance.

Community Impact

Profits generated by the distribution company will be used to:

- Fund House of Seba community development projects.
- Assist Ancients and vulnerable members of the community.
- Support educational initiatives and scholarships.
- Contribute to health and wellness programs.
- Assist with the development and maintenance of the Trelawny Ras Tafari Sanctuary.
- Expand community outreach and charitable services throughout Jamaica.

Long-Term Goal

To build a strong and sustainable economic foundation that empowers the Ras Tafari Community while creating resources that can be reinvested into programs that uplift the people and strengthen the community for generations to come.



Mission & Vision Statement:

2. HOUSE OF SEBA MOBILE HEALTH & CARE CENTRE

Purpose

To provide compassionate care and support to elderly persons (“Ancients”) and vulnerable members of the community who may have limited access to healthcare and daily assistance.

Program Overview

A specially equipped mobile unit will travel throughout Jamaica delivering:

- Basic health assessments and wellness checks.
- Blood pressure monitoring and other non-emergency health screenings.
- Collection of health information to be reviewed by qualified medical professionals.
- Assistance with personal care needs.
- Nail care and grooming assistance.
- Lock washing and maintenance.
- Light household cleaning and support.
- Wellness education and guidance.
- Distribution of basic food supplies when available.
- Distribution of approved basic medical and hygiene supplies.
- Holistic health consultations when qualified practitioners are available.



Mission & Vision Statement:

Staffing

- One Certified Nurse.
- Two Community Care Assistants.
- One Driver/Support Assistant.
- Volunteer Holistic Healers and Community Workers.

Long-Term Goal

To establish a nationwide mobile outreach service ensuring that Jamaica's Ancients receive dignity, care, support, and regular wellness monitoring regardless of location.



Mission & Vision Statement:

3. RAS TAFARI SCHOOL

Indigenous Life Skills Academy

Vision

To create a modern educational institution that combines academic excellence, Indigenous knowledge, life skills, self-sufficiency, and cultural awareness through both online and face-to-face learning.

Children's Program

The Academy will:

- Begin with Grade One.
- Add one grade level each year until a complete primary and secondary education system is established.
- Expand eventually to college and university-level programs.
- Provide students with culturally relevant education rooted in positive values and self-development.
- Incorporate agriculture, entrepreneurship, technology, health, and life skills.

Student Support

Each enrolled child will receive:

- A learning tablet.
- An internet access device.
- Access to online educational resources.
- Monthly in-person gatherings for interaction, practical learning, and community building.



Mission & Vision Statement:

Educational Facility

The Academy will establish:

- A dedicated teaching and broadcasting facility.
- Classrooms and media production spaces.
- Administrative offices.
- Technology and resource centers.

Adult Education Program

The Academy will also provide:

- Online vocational training.
- Entrepreneurship courses.
- Agricultural education.
- Technology and digital literacy training.
- Leadership development.
- Community health and wellness education.
- Indigenous Ras Tafari studies.

Long-Term Goal

To develop a complete educational pathway from primary education through university-level studies while making quality education accessible to families throughout Jamaica and the wider Diaspora.



Mission & Vision Statement:

4. TRELAWNY RAS TAFARI SANCTUARY

Vision

To establish a self-sustaining 10-acre sanctuary dedicated to elder care, food security, cultural preservation, environmental stewardship, and community development.

Sanctuary Features

Elder Living Community

Accommodation for at least 15 Ancients, providing:

- Safe and comfortable housing.
- Nutritious meals.
- Healthcare support.
- Recreational and spiritual activities.
- Dignified long-term care.

Tabernacle & Worship Space

A dedicated sacred gathering space for:

- Worship and reasoning sessions.
- Nyabinghi celebrations.
- Community meetings.
- Educational programs.
- Cultural preservation activities.



Mission & Vision Statement:

Agricultural Development

A productive farm featuring:

- Fruits and vegetables.
- Medicinal herbs.
- Food forests.
- Sustainable agricultural systems.
- Livestock and agricultural projects where appropriate.

Renewable Energy & Water Security

The Sanctuary will include:

- Solar power generation systems.
- Water harvesting and storage facilities.
- Sustainable waste management systems.
- Environmentally responsible infrastructure.

Employment & Community Development

The Sanctuary will create meaningful employment opportunities for:

- Caregivers.
- Agricultural workers.
- Educators.
- Maintenance personnel.
- Administrative staff.
- Event coordinators.

All workers will receive fair and dignified compensation.



Mission & Vision Statement:

Community Events

The Sanctuary will host events and celebrations in honor of Emperor Haile Selassie I and serve as a center for education, culture, service, and community unity.

Long-Term Goal

To become a model Indigenous Ras Tafari community that demonstrates self-reliance, sustainability, elder care, education, food sovereignty, and spiritual development for future generations.

Closing Declaration

The House of Seba Indigenous Ras Tafari Community seeks to build institutions that serve the people through economic sovereignty, education, health, agriculture, elder care, cultural preservation, and sustainable development. Through these initiatives, we aim to create a lasting legacy of service, empowerment, and community upliftment in Jamaica and beyond.

“Each One Teach One, Each One Help One.”

House of Seba Indigenous Ras Tafari Community

Building a Foundation for Future Generations

In Honor of His Imperial Majesty Emperor Haile Selassie I



WHO BENEFITS FROM THE HOUSE OF SEBA & HOW?

It's Members Through Unity and Strength, Through loans and Grants, legal assistance and Workshops.

Elder Ras Tafari (60yrs and up)

How? Through our Sacramental Ganja Distribution Program, where we distribute sacramental ganja to our Elder Ras Tafari who can't toil/plant anymore due to age and health conditions.

Rastafarian Youths (ages 17-25)

How? Through our Sacramental Ganja Growers Workshops where they are taught how to grow and care sacramental ganja from infancy to maturity and do so effectively and with utmost care.

The entire Ras Tafari Community, home and abroad

How? -Through the House of SEBA Sacred Space, where Ras Tafari gatherings are held, sacramental ganja/cannabis usage is fully permitted and provided in this space for Ras Tafari to use as sacrament.

Also, Ras Tafari who need a place to spend the night and rest; Ras Tafari who need to stop and give thanks to his Majesty; or even those who are passing by and need to mentally & spiritually recharge.

The wider Ras Tafari and Adherents of Ras Tafari

Through our Sacramental Ganja Distribution Centers across the island that provides Clean and Pure Ganja for our community members.



DISCLAIMER AND NOTE TO **BENEFICIARIES:**

ALL BENEFICIARIES MUST BE A PART OF A MEMBER OF A SOVEREIGN OR REGISTERED RAS TAFARI MANSION, HOUSE OR ORGANIZATION FOR OVER A YEAR AND A RECOMMENDATION FROM EITHER SHOULD BE PRESENTED IF NO ID IS HELD BY THE PERSON.

ALL REPRESENTATIVES OF THE HOUSE OF SEBA ARE BADGED WITH ID CARDS, AND WILL ALWAYS HAVE IT IN THEIR POSSESSION FOR ANY PURPOSE RELATED TO THE OPERATIONS.

ORGANIZATIONS OR INDIVIDUALS HOSTING EVENTS HONOURING H.I.M. EMPEROR HAILE SELASSIE SHOULD SUBMIT A WRITTEN REQUEST, TWO WEEKS PRIOR TO THE EVENT, FOR HERBS/GANJA TO BE USED AS SACRAMENT FOR SUCH EVENT.

EMPEROR HAILE SELASSIE I



People Of The Ras Tafari Livity:

Any man, woman or child that professes the divinity of His Imperial Majesty Emperor Haile Selassie I and learns His laws and principles and applies them to their life.

ABSOLUTELY NO SMOKING!

Decarboxylate..

What is Decarboxylation?

Decarboxylation is the process by which you add heat to the ganja/herb to transform cannabinoid acid into dry cannabinoid that your cannabinoid receptors can use.

What are cannabinoid receptors?

"Cannabinoid receptors, located throughout the body, are part of the endocannabinoid system, which is involved in a variety of physiological processes including appetite, pain-sensation, mood, and memory."

Educate your brothers and sisters.



GIVE THANKS!

Give Thanks for all the Ras Tafari before us, passed on and living, who went through the struggles and atrocities, so we could today be free to use the herb without penalties. Some of these Great Ones are:

- Leonard Howell
- Peter Tosh
- Mario Deane
- Bongo Garth
- Mortimo Planno
- Bongo Joe
- Bongo Dave
- Bob Marley
- TalliiDread
- Iyah-V
- Negus Jabali Seba
- BuzzRock
- Prince Immanuel
- Bongo Mannie

Several others! Hundreds of them. Give thanks for each and every one of InI. Love is all we send to you from The House of SEBA.



THE HOUSE OF SEBA IS

FUNDED BY:

- House Of Seba Sacred Space Limited
- Likkle Ethiopia - Di Ras Stop Ltd.
- Irie Goat Farm
- Don Mama Naturopathic Consultation Services Ltd.
- House of Seba One Love Experience Tour

If you want to donate to
House Of Seba Indigenous
Ras Tafari Community
To make contact
1876-883-0216 or 1876-237-4006
Give thanks







MADE FOR:

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